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## Messages

### 1 [ASNC Joint Meeting of the Board and Rules and Elections Committee Fr](#)

Tue Nov 4, 2014 10:10 pm (PST) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
Joint Meeting of the Board and Rules and Elections Committee  
Friday November 7, 2014, 6:30pm  
Ramona Hall. 4580 N. Figueroa St. Los Angeles, CA

#### A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood

Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).  
Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER. (1 min).

2. GENERAL PUBLIC COMMENT

The public may provide comments to the committee on non agenda items within the Neighborhood Councils subject matter jurisdiction.

However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

3. REVIEW OF BYLAWS AND STANDING RULES

Discussion and possible action to review ASNC Bylaws and Standing Rules in order to recommend changes, additions and deletions to the ASNC Board.

4. ADJOURNMENT

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**2 LA-32 NC Special Meeting of the Executive Committee Wednesday Novemb**

Tue Nov 4, 2014 10:10 pm (PST) . Posted by: [asncaalert](#)

LA-32 NC Special Meeting of the Executive Committee  
Wednesday November 5, 2014 6:00 pm – 7:00 pm  
Absolute Tow Board Room  
4760 East Valley Blvd, Los Angeles, CA 90032

AGENDA

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Public Comments – Comments from the public on non-agenda items. Public comments are limited to

two minutes per speaker.

4. Discussion and possible action to approve minutes from Executive Committee meeting held on September 22, 2014.

#### OLD BUSINESS

5. Discussion and clarification on roles and responsibilities of Executive Committee members

#### NEW BUSINESS

6. Discussion and possible action - creating the agenda for the November 10, 2014, Special Meeting of the General Board. The Executive Committee will discuss and create the items that will be listed for the board's November 10, 2014 meeting.

7. Discussion and possible action – setting a permanent date / time for Executive Committee meetings.

8. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Raymond Diaz, in writing. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please

make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

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### **GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL SPECIAL MEETING AGENDA Wed**

Tue Nov 4, 2014 10:10 pm (PST) . Posted by: [asncaalert](#)

#### GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL SPECIAL MEETING AGENDA

Wednesday November 5, 2014 – 6 -7 PM

El Rio de Los Angeles State Park, Community Room  
1900 N San Fernando Rd  
Los Angeles Ca 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Cypress Park Public Library, 1150 Cypress Avenue, Los Angeles, CA 90065; Super A Food Supermarket, 2925 Division Street, Los Angeles, CA 90065; Cypress Park Community Center, 929 Cypress Ave., Cypress Park Recreation Center, 2630 Pepper St. and Cypress Park Job Center at Home Depot, San Fernando at Figueroa. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by contacting the Board or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 2 business days (48 hours) prior to the meeting you wish to attend by contacting the GCPNC Board at [cortez.gcpnc@gmail.com](mailto:cortez.gcpnc@gmail.com).

SI REQUIRE SERVICIOS DE TRADUCCION FAVOR DE NOTIFICAR AL CONCILIO 2 DIAS DE TRABAJO (48 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICATION POR FAVOR CONTACTENOS A [cortez.gcpnc@gmail.com](mailto:cortez.gcpnc@gmail.com)

ITEMS MAY BE ADDRESSED OUT OF THE ODER LISTED. TIMES ARE FOR REFERENCE AND SUBJECT TO CHANGE

1. Call to Order (2 min): Welcome stakeholders present & take attendance of Boardmembers.

2. Public Comments: Comments from the Board, stakeholders and the public on non-agenda items within the Board's subject matter jurisdiction. Speaker must complete and sign a speaker card before meeting. Limited to two (2) minutes per speaker.

3. Action Items : (New Agenda Items)

A. The River Project requesting up to \$3,000 in funding for the Veterans Day Ceremony for printing, food, and other logistics for the event.

B. Correction from last months reimbursement for the Cinco De Mayo 2013 of \$300. The motion was to reimburse Belen Eller when it should be made out to Collins Osagieda.

4. Adjournment

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that Reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting (1) A Motion for Reconsideration on the described matter and (2) a proposed action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason (s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act

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#### 4a NEIGHBORHOOD WATCH NEWS

Tue Nov 4, 2014 10:11 pm (PST) . Posted by: [asncaalert](#)

Senior Lead Officer Mark Allen Oct 29,2014

Hello Northeast Area Communities

I wanted to remind you all about the community forum regarding the new law related to licensing of undocumented residents tomorrow, Oct 30th.

DMV and LAPD will provide a panel to answer questions related to the new law AB-60.

DMV will explain what documentation will be needed to complete the process.

Learn from LAPD the steps taken to ensure equal treatment of all licensed motorists.

Where: Saint Bernards Church

2500 West Avenue 33

Los Angeles, California 90065

6:30 - 8:30 PM

Please do not respond to this email, replies are not monitored

Important Telephone Numbers | EMERGENCY CALL 911

CITY-WIDE DIRECTORY 311 | NON EMERGENCY 1-877-ASKLAPD

for additional Crime Prevention information, Log on: [www.lapdonline.org](http://www.lapdonline.org)

Support the LA Police Foundation: Los Angeles Police Foundation <http://www.lapolicyfoundation.org>

<http://www.lapolicyfoundation.org>

Los Angeles Police Foundation <http://www.lapolicyfoundation.org> The Los Angeles Police Foundation is dedicated to preventing crime, saving lives and making our community a better and safer place to live and work by assi...

View on [www.lapolicyfoundation.org](http://www.lapolicyfoundation.org) <http://www.lapolicyfoundation.org>

Preview by Yahoo

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## 5 Interview - Rubel Castle - Part One from You Can't Eat the Sunshine

Tue Nov 4, 2014 10:11 pm (PST) . Posted by: [asncaalert](#)

Here is my most recent shot at Castle promotion. I was first contacted about doing this interview almost a year ago, and was able to meet recently, finally. This is part one of a two-part interview. This first part gives a little bit of the back story of how Michael was influenced.

Richard Schave is the interviewer, and he arrived at the Castle already having read the books and he had a list prepared of who he wanted me to talk about from Michael's past. He also had a fascination for how we used explosives in 1967 to make the drive-through into the Reservoir. This is a part of the story I pass over quickly when giving tours, but he mentions it numerous times, so I sort of had to agree with him and move on.

In all, it turned out pretty good, even though he does almost no editing and there are too many "um's" and prep talk and coughing and dead air. All the flaws...oh, well... Richard's a very idiosyncratic guy to be interviewed by, but I like the conservation mission of "You Can't Eat the Sunshine."

I like that this is episode number 86, because 1986 is when the Castle was completed.

I also got a kick out of being immediately followed by an announcement from Suzanne Lummis. It's fun to have her company on this show, by coincidence, because a part of my activist efforts since 2003 has been supporting the Friends of the Southwest Museum in its efforts to save the first museum in Los Angeles, established by Suzanne's grandfather Charles Lummis in 1914.

There are many minutes of preamble before my part of this show starts. You can try advancing the little slider bar almost a third of the way from the left if you are not enjoying the introduction part. The couple running the show is charming and folksy, but if you're not into Los Angeles history or conservation, they may bore you.

<[http://bit.ly/sunshine\\_interview\\_1](http://bit.ly/sunshine_interview_1) [http://bit.ly/sunshine\\_interview\\_1](http://bit.ly/sunshine_interview_1)>

Thank you for your indulgence.

--Scott Rubel

Other Castle links from the past:

<[http://bit.ly/rubel\\_offramp\\_kpcc](http://bit.ly/rubel_offramp_kpcc) [http://bit.ly/rubel\\_offramp\\_kpcc](http://bit.ly/rubel_offramp_kpcc)>

<<http://bit.ly/rubelawebweekly>>

<[http://bit.ly/rubel\\_cbsnews\\_130808](http://bit.ly/rubel_cbsnews_130808)>

<<http://bit.ly/youaskedforrubelia>>

The 1990 Huell Howser interview <<http://tours.rubelcastle.org> <http://tours.rubelcastle.org>>

The entire half-hour 2011 Huell Howser interview is not available online. You need to purchase the DVD from the Glendora Historical Society if you want to see this wonderful tour.

<<http://www.glendorahistoricalsociety.org> <http://www.glendorahistoricalsociety.org>>

If you're on FaceBook, please go here and "like" us. <<https://www.facebook.com/pages/Rubel-Castle/103208953075555> <https://www.facebook.com/pages/Rubel-Castle/103208953075555>>

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## 6 TERA e.Letter - Election Day, City Hall Reopening & more

Tue Nov 4, 2014 10:11 pm (PST) . Posted by: [asncaalert](#)

e.letter

President's Message

Election Day

Happy Election Day! Today many decisions will be made that will have direct and indirect impacts on the nations, our state, and our small community of Eagle Rock.

The good news is that you have an opportunity to participate in making those decisions. I hope that everyone will take a small slice of time out of their busy days and head to their polling place to cast their ballot. If you are not sure where your polling place is you can look it up on the Los Angeles County Registrar-Recorder/County Clerk website by simply entering your address. If you have misplaced or not received your voter information guide, you can get a digital copy of it at the California Secretary of State General Election website. Again, please get out there and vote!

\*\*\*\*

In other election news, the TERA board has voted to make additional changes to the board officers. In September, we installed a new president and vice president. Last month, the board installed a new treasurer as well as a new secretary.

The secretary position has been vacant for a few months, in part because transcribing meeting minutes and keeping the records of the board can often require a lot of time and effort. Stepping into the secretary position is Joan MacNeil, TERA's longtime treasurer. Joan has done an excellent job at safeguarding TERA's finances and she will bring the same level of commitment and dedication to the office of secretary.

Stepping into Joan's old position of treasurer is our newest board member, Robert Arnold. While Robert is new to the board, he brings an extensive budget and finance background to table. He will definitely be



able to continue on with the the great work that Joan was doing.

These changes different members to provide fresh insights from a new perspective. They changes, I believe, strengthen TERA and allow us to continue to serve you well into the future.

The current TERA board:

Greg Merideth, President

Luis López, Vice President

Joan MacNeil, Secretary

Robert Arnold, Treasurer

Bob Gotham, Immediate Past President

Maria Nazario

Jay Platt

Marina Rimer

\*\*\*\*

#### Please Renew Your Membership

We have a number of longtime TERA members who have not yet renewed their membership. If you have simply forgotten, please take a moment right now to renew your membership. Your membership dues help to fund the work that TERA does. We can not succeed without you.

If you are not renewing because you disagree positions or actions that TERA has taken, I would ask you to drop me a line at [president@tera90041.org](mailto:president@tera90041.org) to let me know what you disagree with and why. This information helps me to better understand the full spectrum of the Eagle Rock community and can be helpful as we make future decisions.

If you are not a TERA member or if you know someone who is not a member, now is the time to join us. A family membership only costs \$35 and you can pay for it online using a credit card through PayPal.

If you are more comfortable doing thing offline, we can send you a membership packet. For a membership packet (renewal or a new membership), please send an email to Marina Rimer, our membership coordinator at [membership@tera90041.org](mailto:membership@tera90041.org).

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Greg Merideth, President

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President's Message

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Take Back the Boulevard Update

Quick Links

Join TERA

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Visit the TERA website

Contact Us

Become a Member

Membership Has Benefits!

Discounts are available for TERA Members at participating merchants (see list below.) Look for the TERA Membership Decals at merchant locations. Just show your active membership card. Click on <http://www.tera90041.org> to see the member benefits offered by each merchant. If you are a merchant and would like to participate in this program, which includes free advertising in the e.letter, please email us at [president@tera90041.org](mailto:president@tera90041.org).

- Animal Health Care Center
- Armon's Restaurant & Coffee Shop
- Auntie Em's Kitchen
- Camilo's California Bistro
- Capri Italian Restaurant
- Coffee Table
- Colorado Wine Co.
- Curves

- Dave's Chillin & Grillin
- Danny Reyes CPA
- Eagle Rock Music Studio
- The Eagle's Nest
- Four Café
- La Fuente
- Leanna Lin's Wonderland
- Lemongrass
- Letters from LA
- The Loft Hair Lounge
- Max City BBQ
- Milkfarm LA
- Mission Property Services
- Owl Talk
- Sir Michael's Party Rentals & Limousine Service
- Spitz
- Swork
- XTC Gym

Support TERA - Become a Member: Join now at <http://www.tera90041.org>. Memberships begin at only \$15.

#### Take Back the Boulevard Update

##### Take Back the Boulevard Update

Although the Colorado Boulevard Vision Plan has been completed, the work of Take Back the Boulevard (TBTB) team continues.

The standing committee has been scaled down in size to make it more agile. The committee is continuing its work to make Colorado Boulevard a complete street - one that safe and accessible for motorists, pedestrians, bicyclists, and transit users.

To that end, in the coming months, the TBTB team will be examining ways to obtain funding to put in traffic and pedestrian elements, such as:

- Traffic Signals
- Bus Stop Amenities (furniture, shade, trash cans, sidewalk cleaning, etc.)

- Lighting, especially pedestrian-oriented
- Pedestrian refuge islands in medians
- Turn pockets in new and existing medians
- New medians on Colorado Boulevard, west of Eagle Rock Boulevard
- Bump-outs (curb extensions), especially where they would facilitate pedestrians in the area of bus stops.
- New median treatment at Trader Joe's which will force right turns with a u-turn opportunity further east on Colorado.
- "Way to Signage" such as "Welcome to Eagle Rock" monuments
- New cross-walks, especially in the area of bus stops.

Look for updates in our e.letters as this project progresses. Special thanks to board member Bob Gotham for the update on this project.

\*\*\*\*\*

#### Eagle Rock City Hall

Eagle Rock City Hall is now officially re-opened. All of the interior renovations have been completed and only the landscaping remains. The landscaping should be put in within the next couple of weeks.

On Saturday, November 22nd, Councilmember José Huizar will sponsor a grand re-opening ceremony for the historic building. The ceremony will be co-sponsored by TERA, the Eagle Rock Chamber of Commerce, the Eagle Rock Neighborhood Council, the Eagle Rock Valley Historical Society, and the Collaborative Eagle Rock Beautiful.

The ceremony is family-friendly and will feature food, a plant sale, a bouncy house, and face painting. So, please save the date on you calendar and be sure to attend.

#### Land Use

##### Scholl Canyon Landfill Expansion Opposition

##### Press Conference Opposing Scholl Canyon Landfill Expansion

Back in August, Councilmember José Huizar and TERA sponsored a joint press conference (along with many other community organizations) opposing the City of Glendale's proposed expansion of the Scholl Canyon Landfill. The landfill is located at the very northern end of Figueroa Street and is only accessible through Eagle Rock. The landfill produces many undesirable effects such as noise, pollution, traffic, and wear and tear on Eagle Rock streets.

TERA paid to have a videographer record the press conference and produce a video that could be used in our ongoing campaign against the proposed expansion. You can watch the video by clicking here or on the video link above.

#### Colorado Boulevard Specific Plan

On September 30th, Councilmember José Huizar, in his role as chair of the Planning and Land Use Management Subcommittee of the City Council, directed the City Planning Department to eliminate the hours of operation restrictions contained in the Colorado Boulevard Specific Plan. Currently, new businesses are required to operate within the hours of 7 a.m. and 9 p.m., while older businesses are "grandfathered" in and are allowed to have extended hours. Eliminating the hours restrictions will place all businesses on a more level playing field.

As part of the process of amending the specific plan, the City Planning department will be holding an open house/public hearing regarding the removal of the hours restrictions. Those of you that live within 500 feet of the specific plan area should already have received notices in the mail.

The open house portion of the event will allow an opportunity for people to learn more about the proposed amendment, to ask questions, and provide input. During the public hearing portion, a hearing office will conduct a formal hearing and will take public testimony and written correspondence regarding the proposed amendment. The hearing will deal only with that proposed amendment and no decision will be made at this meeting.

The event is scheduled as follows:

#### Open House and Public Hearing

Center for the Arts Eagle Rock

2225 Colorado Boulevard

November 19, 2014

Open House: 6:00 p.m.

Public Hearing : 7:00 p.m.

In the event you can't attend the hearing, written correspondence can be submitted to the city planner working on the amendment at:

Attention: Haydee Urita-Lopez

200 N. Spring Street, Room 667

Los Angeles, CA 90012

Fax: 213-978-1477

email: haydee.urita-lopez@lacity.org

#### Around Town

Women's Twentieth Century Club Holiday Boutique

November 8, 2014 from 9:30 a.m. to 4:00 p.m.

5101 Hermosa Avenue (@ Colorado Blvd.)

There will be local artisans and crafters present. A continental breakfast and a lunch of homemade hearty soups will be available in the Women's Twentieth Century Club's historic club house which is celebrating its centennial year. This is also an opportunity to get a head start on you holiday gifts and take home some treats from the bake sale.

#### Caltech-Occidental Symphony Orchestra

The Caltech-Occidental Symphony Orchestra, under the musical direction of conductor Allen Robert Gross, begins its 2014-2015 season on November 15th and 16th featuring masterpieces by Tchaikovsky and Mozart.

Here are details on the upcoming concerts:

#### Program

- Larsen -Collage: Boogie
- Mozart - Oboe Concerto, featuring soloist Catherine Del Russo
- Tchaikovsky - Symphony No. 4

Saturday November 15th at 7:30 p.m. at Occidental's Thorne Hall. 1600 Campus Road, Eagle Rock.  
(323) 259-2785

The program is repeated on Sunday November 16th at 3:30 p.m. at Caltech's Ramo Auditorium. 1200 East California Boulevard, Pasadena. (626) 395-3295

Concerts are free.Reception after each concert is free and open to the public.

#### Open House and Public Hearing

Center for the Arts Eagle Rock  
2225 Colorado Boulevard  
November 19, 2014  
Open House: 6:00 p.m.  
Public Hearing : 7:00 p.m.

Eagle Rock City Hall Grand Re-Opening Celebration  
November 22, 2014 from 11:00 a.m. to 1:00 p.m.  
Eagle Rock City Hall  
2035 Colorado Boulevard

#### Food

Plant Sale  
Face Painting  
Bounce House

Shop Eagle Rock Merchants

Max City BBQ  
4729 Eagle Rock Boulevard  
Los Angeles, CA 90041  
323-254-4227

Sun.-Thurs. 11:30 a.m. - 9 p.m.  
Fri. & Sat. 11:30 a.m.- 10 p.m.

TERA, The Eagle Rock Association | | [president@tera90041.org](mailto:president@tera90041.org) | <http://TERA90041.org>  
PO Box 41453  
Eagle Rock, CA 90041  
Phone: 323-799-1190  
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